

Ages 16-19



Michigan 4-H Animal Market Project Record Book

Advanced Market Record Book

Name: _____ Date of Birth: _____

Species: Beef [] Sheep [] Swine [] Goat []
Feeder Calf [] Poultry [] Rabbit [] Other []

Year (example: 2015): _____ Age (as of Jan 1st): _____

Is this your first year in project? Yes _____ No _____

If No, how many years have you been doing project: _____

Club Name: _____

Project Leader: _____

I hereby certify that, as the exhibitor of this project, I have personally been responsible for the care of this animal, record keeping, and have completed this record book. I am aware that this record book may be on display during the auction and/or fair, and thus all content will be appropriate.

Youth Signature: _____ Date: _____

I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: _____ Date: _____

Check with your local 4-H staff to determine when your record book needs to be submitted and any additional guidelines or rules for completion.

****RECORDS START WITH POSSESSION OF YOUR ANIMAL(S) AND END WITH FAIR WEEK ESTIMATES!****

**MICHIGAN STATE
UNIVERSITY**

Extension

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