



**Van Buren County 4-H Horse Council
Club Representatives and Horse Leader
2014-2015**

Name of Club: _____

Representative 1

Name: _____

Address: _____

City: _____ Zip: _____

Home Phone: _____ Work Phone: _____

Email: _____

Representative 2 (Alternate)

Name: _____

Address: _____

City: _____ Zip: _____

Home Phone: _____ Work Phone: _____

Email: _____

Main Horse Leader:

Name: _____

Address: _____

City: _____ Zip: _____

Home Phone: _____ Work Phone: _____

Email: _____

Please return to the MSU Extension Office 219 E. Paw Paw St, Suite 201, Paw Paw MI 49079 no later than December 1st. This information will then be shared with Horse Council. Please contact Janice at (269) 657-8213 or rajzerj@anr.msu.edu if there are any questions.